

# Town of Southwest Ranches Comprehensive Plan Advisory Board Meeting Minutes

September 15, 2016 7:00 PM Town Hall 13400 Griffin Road

### **Call to Order**

## Roll Call

Newell Hollingsworth - Present Bob Hartmann - Present George Morris – Present Ken Cimetta– Absent Steve Winner - Present

Also Present: Steve Breitkreuz, Council Member; Doug McKay, Vice Mayor; Emily McCord, Town Staff; Denise Schroeder; David Kuczenski

#### **Pledge of Allegiance**

#### **Public Comment: None**

| Motion: To appro | ove the Au      | gust 20         | 16 mee | eting m   | inutes v | vith cor | rections. |  |
|------------------|-----------------|-----------------|--------|-----------|----------|----------|-----------|--|
| Result           | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH     | <b>ВН</b> | GM       | KC       | SW        |  |
| Passed           | BH              | GM              | Y      | <i>Ү</i>  | Y        | Abs      | Y         |  |

| Motion: To excuse Ken Cimetta's absence. |  |      |     |  |  |   |  |  |  |  |  |
|--|--|------|-----|--|--|---|--|--|--|--|--|
| _  |  | 4.01 | and |  |  | ~ |  |  |  |  |  |

| Result | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH | BH | GM | КС  | SW |  |
|--------|-----------------|-----------------|----|----|----|-----|----|--|
| Passed | BH              | GM              | Y  | Y  | Y  | Abs | Y  |  |

## **Discussion: Prototype Barn**

| Motion: To appro-<br>permit. | ve a flat       | fee of          | \$200 | for the   | prototy   | ype bar | n Building Department |
|------------------------------|-----------------|-----------------|-------|-----------|-----------|---------|-----------------------|
| Result                       | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH    | <b>ВН</b> | <b>GM</b> | KC      | SW                    |
| Passed                       | SW              | BH              | Y     | <i>Ү</i>  | Y         | Abs     | Y                     |

| Motion: To make the Engineering Fee \$25 for the prototype barn permit. |                 |                 |    |    |    |    |    |  |  |
|---|-----------------|-----------------|----|----|----|----|----|--|--|
| Result  | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH | BH | GM | КС | SW |  |  |
| Failed  | NH              |                 |    |    |    |    |    |  |  |

| Motion: To make | e the Engir     | neering         | Fee \$5 | 0 for th | e proto | type ba | rn permit. |
|-----------------|-----------------|-----------------|---------|----------|---------|---------|------------|
| Result          | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH      | BH       | GM      | КС      | SW         |
| Passed          | BH              | КС              | Y       | Y        | Y       | Abs     | Y          |

| Motion: To reque<br>any US 27 Bu |                 |                 |    |           | view an | y imple | ementing ordinance for |
|----------------------------------|-----------------|-----------------|----|-----------|---------|---------|------------------------|
| <b>Result</b>                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH | <b>ВН</b> | GM      | KC      | SW                     |
| Passed                           | BH              | GM              | Y  | У         | Y       | Abs     | Y                      |

| Motion: To amen six beds. | d the Spe       | ecial Re        | sidentia | al Facili | ities Ca | tegory    | One from eight beds t |
|---------------------------|-----------------|-----------------|----------|-----------|----------|-----------|-----------------------|
| <b>Result</b>             | 1 <sup>st</sup> | 2 <sup>nd</sup> | NH       | <b>BH</b> | GM       | <b>KC</b> | SW                    |
| Passed                    | BH              | GM              | Y        | Y         | Y        | Abs       | Y                     |

Meeting Adjourned at 8:56 PM